## <u>FMR – 3</u> Quarterly Progress Report on Large Value Frauds

(Vide Paragraph 4.2)

Name of the bank: \_\_\_\_\_

Statement for quarter ended \_\_\_\_\_

## Part A: Summary information

|    |                                                                                                      | Number | Amount involved<br>(Rs. In lakh) |
|----|------------------------------------------------------------------------------------------------------|--------|----------------------------------|
| 1. | Cases outstanding                                                                                    |        |                                  |
| 2. | Cases where there is no<br>progress (furnish case-<br>wise details as per<br>format at Part B below) |        |                                  |
| 3. | Cases where there is<br>progress (furnish case-<br>wise details as per<br>format at Part C below)    |        |                                  |

## Part – B: Details of cases where there is no progress

| No. | Name of<br>branch | Fraud No. | Name of party/account | Amount        |
|-----|-------------------|-----------|-----------------------|---------------|
|     | branch            |           |                       | (Rs. in lakh) |
|     |                   |           |                       |               |
|     |                   |           |                       |               |
|     |                   |           |                       |               |
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|     |                   |           |                       |               |
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|     |                   |           |                       |               |
|     |                   |           |                       |               |
|     |                   |           |                       |               |

## Part – C: Case-wise details of progress

| Name of party/account:<br>Name of branch/office:<br>Amount involved<br>(Rs in lakh) |     |                                                                 |  |  |  |  |
|-------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|--|--|--|--|
|                                                                                     | Fra | ud No :                                                         |  |  |  |  |
|                                                                                     | 1.  | Date of first reporting                                         |  |  |  |  |
|                                                                                     | 2.a | Date of filing recovery suit with DRT/Court                     |  |  |  |  |
|                                                                                     | b   | Present position                                                |  |  |  |  |
|                                                                                     | 3.  | Recoveries made up to the end of the last quarter (Rs. in lakh) |  |  |  |  |
|                                                                                     | 4.  | Recoveries made during the quarter (Rs. In lakh)                |  |  |  |  |
|                                                                                     |     | a) From party/parties<br>concerned                              |  |  |  |  |
|                                                                                     |     | b) From insurance                                               |  |  |  |  |
|                                                                                     |     | c) From other sources                                           |  |  |  |  |
|                                                                                     | 5.  | Total recoveries (3+4) (Rs. in lakh)                            |  |  |  |  |
|                                                                                     | 6.  | Loss to the bank (Rs in lakh)                                   |  |  |  |  |
|                                                                                     | 7.  | Provision held (Rs in lakh)                                     |  |  |  |  |
|                                                                                     | 8.  | Amount written off (Rs in lakh)                                 |  |  |  |  |
|                                                                                     | 9.  | a) Date of reporting case to Police/ CBI                        |  |  |  |  |
|                                                                                     |     | b) Date of completion of<br>Police/CBI investigation            |  |  |  |  |
|                                                                                     |     |                                                                 |  |  |  |  |

c) Date of submission of investigation report by Police/CBI



10. Details of staff-side action

| No. | Name |  | issue of<br>charge | Date of<br>commen-<br>cement of<br>domestic<br>inquiry | comple-<br>tion of | ment<br>awar- | Details of<br>prosecution<br>/conviction/<br>acquittal,<br>etc. |
|-----|------|--|--------------------|--------------------------------------------------------|--------------------|---------------|-----------------------------------------------------------------|
| 1.  |      |  |                    |                                                        |                    |               |                                                                 |
| 2.  |      |  |                    |                                                        |                    |               |                                                                 |
| 3.  |      |  |                    |                                                        |                    |               |                                                                 |
| 4.  |      |  |                    |                                                        |                    |               |                                                                 |

11. Other developments

| 12. | Whether case closed during the quarter | Yes/No |
|-----|----------------------------------------|--------|

13. Date of closure: